

## No. S.G.D. MODERN SCHOOL

## AFFILIATED TO (10+2) BOOK LIST FOR THE SESSION 2021-2022



## **CLASS-VI**

**ENGLISH 1** English Grammar Book 6 (Prachi Publications)

New Edgeways Multi Skill English Coursebook - Part 6

(Prachi Publications)

ENGLISH 2 New Edgeways Multi Skill English Literature Reader -

Part 6 (Prachi Publications)

New Edgeways Multi Skill EnglishActivity Book - Part 6

(Prachi Publications)

ENGLISH 3 (ASL) TragicTales from Shakespeare (Abridged Illustrated

Classics - Level 3) (V-Connect Education)

(Reading and Listening Skills)

MATHS Excellence in Mathematics Book 6 (Prachi Publications)

Mathematics LaboratoryActivity Book - 6 (Prachi Pub.)

Let's Do Mental Maths - 6 (Manas Education)

SCIENCE Science in Depth – 6 (New Edition) (Prachi Pub.)

Lab Manual Science - 6 (Prachi Pub.)

SOCIALSCIENCE NewApproach to Social Science - Class 6

(Future Kids Publications)

Map Reflection for Class 6 (Prachi Publications)

**GK** Sarthak KnowledgeTree - 6 (R R Publication)

HINDI Mayur Pankh Book 6 (Help Line Books)

Mayur Pankh (Abhyas Pustika) Book 6( Help Line Books )

VyakaranVaibhav Part 6 (Help Line Books)

BENGALI Sahitya Prabha Book 6 (Prachi Publications)

Bangla Bhasha Parichay - Class VI (Katha O Kahini Prak.)

HINDI ( 3RD ) Shabd Suman (Focus Publications)

Akshar Lekhan (Focus Publications)

BENGALI (3RD) Aso Likhi - 1 (Bharti Bhavan )

**COMPUTER** IT Genius - Class 6 (Mile Stone Books)

Focus Computer Manual (Focus Publication)

## **STATIONARIES**

Single Line Copy - 12, Four Line Copy - 1, Drawing Book - 2, Interleaf Copy (Large )- 4, Graph Copy (2 mm) -1 (Large), Geometry Box- 1, Oil Pastels/ Water Colour - 1 Set

NOTE: ALLCOPIES MUSTBE WITHIN 100 PAGES SOFTCOVERED